

17. To operate with the Lamb in the setting up of the promised kingdom, is to receive power over the nations, to rule them with a rod of iron, and to shiver their image to pieces as a potter's vessel — ver. 26,27. To be endued with a clean and incorruptible nature, and to be divinely honored, is to be clothed in white raiment, and to be confessed before the Father and his angels (ch. 3:5). To become Deity manifested in glorified nature, and a constituent of the New Jerusalem, is to be made a permanent pillar in the Nave or Most Holy of Deity, with the Name of Deity, and the name of the city of Deity, the new name written upon him (ver. 12). And to reign with Christ, is to sit with him in his throne (ver. 21). Such is “the reward to be given to the prophets, to the saints, to them that venerate the Name of Deity, small and great;” so that, “even the least in the kingdom of the heavens,” though a star of the smallest magnitude and glory, will be greater than the greatest of all the prophets in the mortal state (Luke 7:28); “the reward” offered to all who believe the glad tidings of this glorious and powerful kingdom, and are immersed into its Almighty King, and thenceforth seek for its glory, honor, incorruptibility, and life, by a patient continuance in well-doing (Rom. 2:7); the reward to be received in “the time of the dead,” and not before.

3. “The Nave of Deity Opened”

“And the Nave of the Deity was opened in the heaven, and the Ark of his Covenant was seen in his Nave.”

This nineteenth verse is parallel with ch. 4:1, in which John says, “a door had been opened in the heaven;” and looking through the door, he saw “a throne and one sitting upon it.” This throne and its glorious occupant is identical with the Ark of the Covenant. In the typical Mosaic Tabernacle, the Ark stood in the Nave, or Most Holy Place. It was Yahweh's throne in Israel, on which He was said to sit between the Cherubim. From thence proceeded all His decrees for peace or war issued through the Prince of the host, the High Priest of Israel. It was a symbol of great significance in its appointed place. Had it been placed in the Holy place, and the Golden Altar in the Most Holy, that expressive significance would have been wholly destroyed. This transposition would have represented the Lord Jesus Christ as personally and visibly resident among the saints in all the past eighteen hundred years; and that when “the time of the dead” arrived, he would take his departure, and leave them to burn incense to his name in prayer and praise, as they do now. This would have been an entire reversal of the Divine Order of Manifestation.

The Nave and the Ark were beyond the Veil, which represents the

flesh (Heb. 10:20). The opening of the nave is therefore equivalent to that which constitutes the nave, being no longer simply holy in the flesh, but most holy in spirit-nature, having passed from flesh to spirit. The opening of the nave is a wonderful manifestation of power. It implies the descent of him, who is the resurrection and the life; the reorganization of the ashes of the saints, and the restoration to each of them of their identity; and their subsequent transformation into spirit-bodies by the instantaneous operation of the Spirit. And when this process is complete, to give them a commanding position "in the heaven," that, as the Ark of the Covenant, they may be the depository of almighty power, and prepared for the work of ruling in righteousness all the kingdoms, or heavens, of the world, and retaining undisturbed possession of them for a thousand years.

Thus, the Ark of the Covenant seen in the opened nave, is *the Deity in most holy manifestation* — manifested by spirit in Jesus and his Brethren "glorified together." Collectively they form the Ark and Cherubim, the Spirit answering to the manna, the budding almond-rod, and the testimony. This is evident from the discourses of Jesus as recorded by John. The anointing Spirit, or Christ-Spirit, speaking by Jesus, declared, that he is the bread of life, or true manna; the resurrection, or budding rod; and the covenanted truth, or testimony. The container of such a power is the chest, or ark thereof; and therefore styled the Ark of the Covenant — of the New Covenant, the Abrahamic; with a blood-sprinkled propitiatory or mercy seat, even Jesus; and all in him who worshipped in the altar. This is the throne, the Eternal Spirit's throne, to be established as such in Jerusalem, the Mother City of the Kingdom of the Ancient of Days.

In the fourth chapter, the Ark of the Covenant is distributed. The mercy seat and ark of which it is the coverlid, are exhibited there as the throne encircled with the rainbow of covenant-testimony; and the cherubim full of eyes, are taken down and placed about the throne, surrounded with a circle of representative royal presbyters. This distribution, when synthesized, or put together, constitutes the apocalyptic Ark. The time of the fourth chapter symbols is synchronous with "the time of the dead," when the judgment of the House of Deity shall have been completed; and the saints shall be ready, by their immortalization, to execute the judgment written against the world without.

"And there were lightnings and voices and thunders, and an earthquake, and great hail."

These are the same that burst forth out of the throne, as rep-

resented in ch. 4:5; and are the consummation of the wrath of the Eternal Omnipotence upon the objects of apocalyptic vengeance. These lightnings, voices, thunderings, earthquake, and great hail, of the fourth and eleventh chapters, are symbolical of the judgments of the Seventh Vial; which is the consummation of the judgments of the Seventh Trumpet, and of the Seventh Seal. "No one can enter into the nave until the seven plagues of the seven angels be finished" — ch. 15:8. This *entering into the nave*, is in the sense of *entering into the kingdom*, consisting of "the kingdoms of the world;" for it will require all the judgments of the Seventh Vial to complete the transfer of those kingdoms from the grasp of the wicked, or, "the Devil and his Angels," who now hold them, to the Saints who are to possess them for a thousand years. In all the period of the Seventh Vial "the Nave if filled with smoke from the glory of the Deity." The nave then exists, as constituted of glorified Christadelphians, or Brethren of Christ; but they smoke with burning and consuming indignation against the governments of the world and their armies; and until that smoke has passed away in victory, by which their wrath is assuaged, the Nave, in the sense of the most holy and blessed constitution of the thousand years can be entered upon by none.

The thunderings are the Seven Thunders of the last vial. They burst forth against the powers of the aerial in which they roll. They are accompanied with an earthquake, whose shocks surpass every thing of the kind experienced by men since they began to dwell upon the earth. It is described as "a great earthquake, such as was not since men were upon the earth, so mighty an earthquake and so great" (ch. 16:18). As the result of it, the cities or states, of the nations, are overturned: and great dismay pervades all classes. Besides this, a great hail falls upon the people, whose wickedness is great. It falls upon them "out of the heaven." It descends upon them from the Nave, "every hailstone about the weight of a talent." A talent is figurative of an individual. When he descends as a hailstone, he falls from the heaven of power upon the enemy to be judged. A multitude of such descending upon their enemies, becomes to them as a storm of hail. They constitute a mighty and strong power, "which, as a tempest of hail, and a destroying storm, as a flood of mighty waters overflowing, shall cast down to the earth with the hand" (Isa. 28:2). With such a hail will men be plagued; but instead of repenting of their iniquity, transgression, and sin, they will "blaspheme the Deity; for the plague of the hail will be exceeding great" (ch. 16:21).

We have now arrived at the conclusion of the eleventh chapter of that admirable symbolic representation of the things concerning the kingdom of men, in its antagonism to the kingdom of Deity, the Name

of Jesus Christ, and to them who are “the called according to His purpose.” There still remain eleven chapters to be expounded. These will constitute the subject-matter of the *Third* Volume of Eureka*. This second volume has brought us down to the appearing of THE ANCIENT OF DAYS in the midst of THE MANIFESTED SONS OF DEITY, in judicial and beligerent activity against the Four Mediterranean Dominions, symbolized by the Beasts, which Daniel saw coming up out of its tempestuous waters (Dan. 7:2,3). This is the wonderful *denouement* of the tragic drama of the Apocalypse. There is another grand development a *thousand years afterwards*. This is vastly important and intensely interesting to all the sons of men; for it reveals nothing short of the CESSATION OF EVERY CURSE by which humanity has been continuously afflicted since its primeval transgression of the divine law (Apoc. 22:3). But, of these two developments, the former is the most interesting at this crisis to the Brethren of Jesus Christ; for *to them*, the coming of the Ancient of Days is their speedy deliverance from “all the ills that flesh is heir to.” In relation to them, Mortality and Death will be swallowed up of life and victory (1 Cor. 15:54; 2 Cor. 4:4); and the curses, which now cleave to flesh and blood with leprous inveteracy, shall afflict them no more. They shall be “like Jesus” and “equal to the angels” (1 John 3:2; Luke 20:36). This is a consummation, not only to be devoutly wished and prayed for, but to be earnestly sought for, and labored for, “by a patient continuance in well-doing” — which is the only effectual seeking that will be wreathed with that which fadeth not away.

The end of this chapter conducts the faithful to this glorious consummation, in which, being immortalized, “judgment will be given to them” (Dan. 7:22,26). The “lightnings, and voices, and thunderings, and earthquake, and great hail,” burst forth from them in occupancy of the throne conjointly with the Ancient of Days. These are their judicial outpourings of wrath upon the “POWERS THAT BE.” The whole of the Seventh Vial, as well as the closing scenes of the Sixth, are assigned to them. We are now contemporary with the development of the preadventual FROG-SIGN in the third and last stage of its operation. Before this is completely finished, “the Ancient of Days comes as a thief;” so that Apoc. 16:15 and 11:17-19, are identical crises. This is the crisis now upon the world. The first throes of the parturient mountain which are to evolve THE STONE (Dan. 2:34,35,44,45) are being felt in all the Habitable of the two hemispheres. “No man is master of the situation.” This has been well said by an Austrian Journal. The Deity alone holds the key of the position. His servants know what that is; for to them He has

* *Eureka* was originally produced in three volumes; for convenience in resetting it in larger type we have extended it to five volumes. — Publishers.

made known His secret (Psa. 25:14; Prov. 3:32; Amos 3:7); and by its signs they are forewarned. That key is upon his shoulder, who opens and none shuts; and shuts and none opens even upon his, who shall be for a glorious throne to THE HOUSE OF DAVID (Isa. 22:20-25; Apoc. 3:7). He will "open a door in the heaven," and lead "his sanctified ones" into the royal palace of Babylon the Great; where all the might of the power, and the honor of the majesty of the kingdom of men, is temporally and provisionally enthroned. While the governments of the nations are unconsciously contributing to the formation of a situation to be signalized by their irretrievable and final overthrow, the Master of that situation proclaims to his Brethren, "Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame." May we, my reader, be of that happy number, who shall be found of him watching, and duly and fitly clothed.



INDEX

Subject Index For Volume 3

- Abaddon94,95
 Abominations of the earth228
 Abraham, heir of the world.....369
 Abubeker, successor to Mahomet,
 A.D. 362102
 Abyss, the.....85,85,93,95
 The pit of the82,84
 Achor, Valley of195,196
 Advent of Christ, Second178-188
 Where He first comes to, when it takes
 place.....169-172
 Aerial, the, meaning of the term.....69,198,199
 Air darkened by the smoke, fifth
 trumpet, first woe.....87,88
 Africa, Roman, invaded by Vandals under
 Genseric, Second Wind Trumpet A.D.
 43953
 Ages, Dark139
 Air: see *Aerial*
 Alaric, king of Visigoths, A.D. 395, first
 wind trumpet, pillages Rome45-49
 Alp Arslan and Turks, A.D. 1063-1072,
 first Euphratean Angel Power143-145
 Altar, The golden111-114
 The Altar, or One Body in its present
 state226-227,231-232
 America, destiny of203-204
 Amurath I, Prince of Ottoman dynasty,
 14th Century152
 Amurath II, A.D. 1421, fourth European
 Angel power157
 Angel of the Rainbow, or sons of Deity
 in Apocalypse170-176,186-204
 Of the mid-heaven75-79
 The first of the four Euphratean angels
 (Alp Arslan).....140-146
 Apostasy, Greek division of the same
 overthrown by Turkish power166
 Laodicean Apostasy is to be overthrown
 by saints201
 Apotheosis.....128
 Apsinthian or Illyrian, name of star, third
 wind trumpet61-63,67
 Arabia, the pit of abyss82
 Country of the horse, lion, locust, scor-
 pion88-91
 Arabs, symbolised by locusts91-93
 Arcadius, son of Theodosius the great,
 final separation of Roman empire
 made.....12
 Antichrist, speculations concerning, in
 fifth century78
 Blasphemies of248, 249
 Identical with "the God of the
 Earth"255,259
 Culmination of Antichrist's power256,257
 Whence received his power242-245,256,
 257,262
 Apollyon94,95
 The second (Moguls & Tartars)148-152
 The third (Timour or Tamerlane)152-157
 The fourth157-167
 Days of the Voice of the seventh
 angel209,210
 Of the Oath (Daniel's).....207-210
 Angels, of his power, collect saints for
 judgment184,185
 Four Euphratean angels loosed for
 391 years 30 days114-116,167
 Anthemius, Emperor of the West, A.D. 467
 second wind trumpet.....56

- Arians 13
Ark of the covenant, in the nave . 170-171,372
Armageddon 194
Artillery, used by fourth Euphratean angel
power, the fire, smoke, and sulphar,
seige of Constantinople ... 118,119,158-167
Athanasius 15
Attila, King of Huns, invades Italy and
Gaul, A.D. 433-453, third wind trump-
pet 63-67
Augustine, Bishop of Hippo 21,22
Augustulus, Romulus, last Roman
Emperor of Catholic West A.D. 476,
fourth wind trumpet 71,72
Author, the of "Eureka" unearthing of the
truth by 1834-1847 300-310
Babylon, overthrow and identity with
Rome 214-215,283-289
Fall of Chaldean Babylon Typical of
Roman 283-289
Bajazet I, Sultan, Ottoman Empire, de-
feats Catholic idol worshippers, and
besieges Constantinople 151-157
Baptism, Dr. Thomas' testimony in 1834 . 303
Baptists, rise of sect in England, 1638 295
Barbarians, inroads on Roman Empire
in fourth century 27,28,32
Fifth century, Heruli, A.D.476 72-73
Alaric and Goths, A.D. 395 and on-
wards 44-49
Genseric and Vandals 53-57
Attila and Huns 63-67
Odoacer and Heruli 71-75
Seventh, eighth, ninth, tenth cen-
turies Saracens 96-99
Eleventh, twelfth, thirteenth and four-
teenth centuries angels of Euphrates,
Moguls, Tartars, Turks 143-167
Bartholomew, St. massacre of A.D. 1572 . 276
Rejoicing occasioned by it at Rome.281,282
Bastille, destruction of the, July 14th
1790 328
Beards 92
Beast, Dragon and False Prophet cast
into lake of fire 120
Beast, *fourth*, total destruction of the 198
Wars against the witnesses 273-281
Sixth head of the 71
Seventh head of the 74-75
Seven heads 43
- Beasts, Daniel's first three, dominion
taken 198
Beatification 128
Belly, made bitter from eating the
scroll 214,215
Bible Society, the British and Foreign,
established 1804 295
Bicheno, Mr., Baptist minister, on the re-
surrected witnesses and the three and a
half days 292-294,309
Bishop, Catholic dragon of the East . 236,237
- Universal, title conferred by Phocas,
A.D. 604-608 236-239
Blasphemies of the popes 249-250
Blasphemy, names of 229
Blessed, the dead dying in the Lord 205
Blessing of Moses 179
Body, the one 171
As golden light bearer of the Spirit . 221-224
Present position as altar-worship-
pers 228-232
In the altar — worshipping and sack-
cloth witnessing state 239-246
Saints as one Body, overthrow nations,
seventh trumpet 360-363
Bozrah 183,194,195
Breasts or Breastworks, fiery and hyacin-
thine 118,158
Bride, the 171
Burgundians, fourth century 27
- Caecilianus, opposes Donatus 268
Caesar, imperial edict forbidding any
one to say there is another king than ... 216
Caliphs, or Commanders of the Faithful ... 94
Succeeded by Turkish power 143,145
Campbellism 299
Cannon, used by Turks or Ottoman power
at siege of Constantinople 118-119,
158-165
Canonization by Catholic Church 128
Cathari, Puritans or Novatians, third
century, fourth Seal 270,271
Catholics, Moslem war against Catholic
idolatry 100-102
Euphratean angels mission against
it 140-167
Chaplets, or turbans of the Arabs 91
Christ Jesus, nature of 256
Nucleus of the angel of the
Rainbow 178-179
Revealed to Jews by wounds in His
hands 197-198
"Immaculate" nature doctrine 256,257
Advent of 179-190
Personal and mystical crucified in the
Great City, or Roman Empire 285-289
Christadelphian, Faith of 373
Christians, persecutions 13,14
Persecuted by Constantine 265-273
Circumcellions 272
City, Holy 231
Trampled underfoot 232-239
Existing at the present time 273,307
Or Government under saints, subdues
nations 360-363
City, Great, spiritually called Sodom
and Egypt, where our Lord was cruci-
fied 283-289
Tenth of the (France) 276,281-283,
316,317,327-337
Clergy, synopsis of doctrines 367-369,371
Vices in the time of Valentinian, A.D.
370 15,16

- Estates, etc., abolished at French Revolution 338-340
 Spiritual police 39
 Destruction of the 293
 Cloud, clothed with a 171-174
 of witnesses, or third estate of French States-General A.D. 1789 310-312
 Constantine the great, Man-child of Sin's birth A.D. 312 265
 Persecutes Christians as heretics .. 265-273
 Constantinople, throne of universal empire transferred from Rome to 71,72
 Besieged by Bajazet I and Turks A.D. 1400 152
 By Amurath II, A.D. 1422 157
 And taken by Mohammed II, Ottoman Sultan A.D. 1453, fourth Euphratean angel power 156
 Constellations of the heavens 68-69
 Councils, Ecclesiastical, seventh of Nice, A.D. 787 137-138
 Court of Gentiles, outer 227-228
 Covenant of Promise 174
 Creatures, Four living (Ezekiel's) 183-184
 Crusaders, eleventh and twelfth centuries 146-148
 Culottes, Sans-, insurrection of, French Revolution 333
 Cushan, tents of 187-188
 Cyrus, or like the Heir, a type of Christ 288-289
 Daniel, and John, synopsis of times of 320-323
 Resting in the dust of Persia 363,364
 Danton, leader in French Revolution 351
 Daubuz, expositor of Apocalypse, extracts from 88,90,309
 Daughters, Harlot 230
 Day, for a year 116
 third of, darkened 68-75
 Days, 1,260, witnesses prophesy in sack-cloth 264-280
 1,260 and 1,335 208,319,363,364
 2400 232-237
 Three and a half days, witnesses lie unburied or 105 years, from A.D. 1685-1790 290-294,309
 Dead in Christ 171-173
 Blessed dying in the Lord 203,205
 Time of the 363-366
 How are they raised? When? and Where? 179-188
 Dead Sea, Waters healed 82,182
 Demons 121,132
 Dissenters, or abominations of the earth . 230
 Donatists, second wind trumpet 54,55
 Bigotry so-called of, 264-273
 Dragon, sixth and seventh heads of . 71,74,75
 Cedes his power and authority to the beast 75
 Dragooning, or persecutions suffered by the earth 280,281
 Eagle, or Angel flying in mid-heaven .. 75,76
 Earth, third of 43-45
 In fifth and sixth trumpets 81-82
 That helps the woman 242-247,253-263
 As one of the witnesses persecuted and overcome by the dragoons 275-281
 In the French national assembly 1789 313,337
 Earthquake, the great, or French Revolution 315-317
 Edict of Nantes 276-280
 Egypt, healing of 189
 Out of, have I called my son 193
 The great city spiritually called Sodom 283,289
 Elders, twenty-four 112
 Elliott, Rev. E. B. "Horae Apocalypticae" extracts from 44,45,52,54,62,66,70,76,90,250,253,255
 Eloah "shall come in" 180
 End, time of the 364
 England, the Land shadowing wide with wings 190
 Her part in the Latter days 190
 Enoch, Moses, and Elijah, were glorified men before Christ was born 367
 Euphrates, Angels bound by the 114-117
 Preparation and loosing of first Angel (Alp Arslan) 140-146
 Second angel (Monguls and Tartars) 148-151
 Third angel (Timour) 152-156
 Fourth angel (Ottomans) 156,167
 Drying up of Ottoman power 169-171
 Face, as the sun 175
 Faith, the one faith 258
 Feet, as pillars of fire 175
 Fire, lake of it 120
 Saracen or Greek 91
 Euphratean angel power 118,158-161
 And flame, consuming, symbolic of Spirit in destroying activity 176
 Flame, symbolic 174
 Flesh, Sin's 255,256
 Foreheads sealed 77,78
 Foundation of waters, third of, poisoned .. 62
 Four living ones, as four horns of altar 112
 France, tenth of great city 277,278
 Revolution in, 310-314,326-358
 States-General and National Assembly Louis XVI, A.D. 1789 290
 Republic of, first year, 1,260 years from Justinian's delivery of Saints into the hands of the Supreme Pontiff .. 337,319
 People of, give glory to the God of Heaven 352,359
 Frogs, beginnings of three phases of Frog signs, 1853, 1859, 1867 375,376
 Furnace of Affliction 84
 Gathering of the Saints 186

- Generation, what this, in effect tells the
 Lord Jesus 365
 Genseric, King of Vandals, A.D. 429,
 second wind trumpet 53-57
 Gibbon, extracts from history ... 13,20,23,27,
 29,48,54,55,59,65,66,73,74,91,
 128,129,139,143,145,159,161,164,165
 Girondins, the party in French Revolu-
 tion 332-334
 Glass, John, witness for the Truth 296
 God, the of the Earth, or little Horn
 power 233,239,243,244,255,283
 Blasphemous statements concern-
 ing 248-255
 Of Heaven, French people give glory
 to the 352-359
 Gog, or king of the North, destruction
 of 187-189
 Gospel, of kingdom and name, proclaimed
 by Dr. Thomas, 1847 305-307
 Summaries 303-307
 Goths, invasion, reign of Valens 28-32
 Capture Rome, A.D. 410, first wind
 trumpet 48
 Grass, 44
 Gratian, Emperor, A.D. 375, seventh
 Seal 12,25
 Gregory II, Pope, letter to Leo on image-
 worship 135,136
 Gunpowder, "fire, smoke, and sul-
 phur," 120,156
 Secret of, made known by Chinese to
 Zingis Khan 143,157,160

 Habakkuk, vision identical with John's
 in Patmos 181-182
 Hail, 42-44
 Stones weight of a talent 374-375
 Harlots, or abominations of the Earth,
 destroyed by saints 198
 Churches, or Court of Gentiles 229-230
 Heads, "with their, they do injure" 114
 Of the Beast 41
 Sixth or imperial 70
 Seventh, established A.D. 493,
 Theodoric, first king of Ostro-
 goths 75-76
 Heavens, luminaries of the 58
 Roman 60,68,69
 Mid, an angel or eagle flying in 76
 New Jerusalem descending out of
 the 322,323
 Hegira, Mohammedan, A.D. 632 48
 Heraclius, occupies Byzantine throne
 AD 610-642, fifth trumpet begins to
 sound 96
 Heretics, 13,265,
 Holagou Mogul, grandson of Zingis
 Khan 148,150
 Honorius, son of Theodosius the Great,
 final separation of the Roman Empire
 made A.D. 395 19
 Horn, Little, with eyes and mouth, as
 the God of the Earth, 235
 Horns, four of the Altar of Gold 111
 Horns, Ten, budding forth 41
 Horses and their riders, sixth trumpet,
 second woe 117,118
 Hosts, He who shall be, "Yahweh
 Tz'vaoth," 170,171
 Hour, symbolic time, thirty days 116
 House from Heaven 172
 Huguenots, persecutions, Massacre of St.
 Bartholomew, A.D. 1572; Papists re-
 joice over it 278-283
 Human Affairs, the future administration
 of by the mystical Christ — Jesus and
 His brethren 260
 Huns, invasion, A.D. 376 29
 Under Attila, A.D. 433-453, third wind
 trumpet 61,68
 Hypocrites, classical sense of word, the
 clergy 367,368

 Iconoclasts, or image breakers 135
 Idolatry 19-25
 Put down by Mohammedans ... 98,99
 Idols 132,138
 Image, Nebuchadnezzar's, legs of 12,40
 Image Worship, sixth, eighth, and ninth
 centuries 132-138
 Immaculate Conception, dogma of .. 256,257
 the doctrine of the immaculate nature
 of Jesus the germ of the Catholic
 Apostasy 256,257
 Immersion of Dr. Thomas 307-309
 Immortality of soul, scripturally de-
 fined 129
 Inheritance, the promised 368-372
 Irene, Empress, A.D. 780, undertakes re-
 storation of image worship 137
 Israel of God, by the Rainbow'd
 angel 186-198

 Jacobins, French Revolution 335,351,357
 Jerome, "St.," refutation of the heresy
 of Vigilantius 25
 Jerusalem, taken by the Crusaders, A.D.
 1099 148
 Latin Kingdom of, 148
 Heavenly 231-232
 Conquered by Saladin, A.D. 1187 148
 Taken by Gog and confederacy of na-
 tions 192-193
 Yahweh's throne established in, ... 196,197
 Christ's second triumphal entry
 into 196,197
 Jews, subdued by Mohammed 96-99
 Acknowledged their Messiah 196,197
 John the Apostle, synopsis of the
 times of the Apocalypse 320-322
 Jovian, Emperor, succeeds Julian the
 Apostate 12-25
 Jubilee, trumpet of 38
 Judgment, duration of time 170-171
 Of nations, by Saints 177-178

Place chosen for the	180-181	Marat of the Mountain, French Revolution	341,344,346-347
Of just and unjust	365-366	Marie Antoinette, wife of Louis XVI of France	329-330,337
Julian, reign of A.D. 36	11	Mary, immaculate conception	256,257
Jurieu, Peter fixes death of witnesses, A.D. 1685	282,292	Massacre of St. Bartholomew, A.D. 1572	276-280
Justin II, occupies Byzantine throne	96	During Reign of Terror in France, number executed estimated at 1,022,351	144
Justinian, Constantinopolitan Emperor, A.D. 527-565	96	Massoud succeeds Mahmud, Turks conquer Persia, A.D. 1038	142
Code and decretal epistle affirming spiritual supremacy of Roman Bishop A.D. 529-533	236-237,243,244,245	Medals, copies of, struck by Popes ... Jubilee, A.D. 1825	255,257 286
Code of laws the foundation of all national jurisprudence	320	Merchants of Tarshish and young lions thereof	191
Key of the pit of Abyss	84,85,99	Midian, curtains of	188
King, of Glory	197	Millennial reign of Christ, rest of Saints	204-206
Kingdom, of men	172	Miracles, pretended,	20-21,132-135
Kingdoms, the <i>ten</i> , in 1832	315	Moguls and Tartars, second Euphratean angel power	148-151
Koran, the	100,102	Under Timour or Tamerlane, third Euphratean angel power	152-155
Lafayette	333	Mohammed, A.D. 609-632, Star of the Pit fifth trumpet, first woe	96-102
Lake of fire	120-121	Mohammed I., Sultan of Ottoman empire son of Bajazet I	156
Lampstand, seven branched golden, taken by Vandals from Rome	55	Mohammed II., son of Amurath II., conquers Constantinople	160-164
Golden, or one body	221-223	Months, five	93
Latin kingdom of Jerusalem, foundation of the A.D. 1099	148	One symbolic time, thirty years	116
Conquered by Saladin A.D. 1187	148	Forty and two months, Holy City trampled by Gentiles	232-239
Latins expelled from Syria, A.D. 1295	148	Moon, third of	68-70
Law of liberty perfect	261,262	Roman	72
Lawless One, or god of the earth	248-259	Moses, blessing of	179
Legs, two of image	12	Mosheim, extracts from	272
Eastern Greek, Western Latin	40	Mother of Harlots and progeny	230
Leo III., the Isaurian, surnamed Iconoclast, Emperor of Eastern third of Roman Empire, A.D. 726	136-138	Mountain, the Burmt, Chaldean Babylon	49-50
Leo X., Pope, papal power at its height, A.D. 1513-1521	256	The, a party in the French National Assembly,	330,346,351,357,363
Licinius, persecutes Christians	266-267	Mount of Olives, cleft	196
Lion, Symbolic of saints	77	Myriads	116
Living ones, four	112-113	Mystery of Godliness, of Deity finished	210-215
Locusts, fifth trumpet, first woe	88-90	Of the Gospel	210-212
Louis XIV., Grand Monarque, revokes Edict of Nantes, October 23rd, 1685	276-281	Babylon	285-289
Louis XVI	291,328-337	Names of Blasphemy	229
Lutherans and Calvinists	275,276	7,000 of men	337-345
Mahmud, the Gaznevide, A.D. 997-1028 title of Sultan invented for	141	Nantes, Edict of, granted by Henry IV., A.D. 1599	276
Mahomedans invade Syria under Abubeker, A.D. 632	103	Revocation of, by Louis XIV., A.D. 1685, putting to death of the witnesses	276-280
Key, the armorial bearing of,	85	Napoleonic Dynasty	363
Persecute idolaters	143-144	Nations angry	361
Mahuzzim or Guardians	23-25	Nave, of Deity opened	371-375
Malek Shah, Turk, succeeds Alp-Arslan first called Commander of the Faithful, first Euphratean angel power	143-144	Nebuchadnezzar's image	172
Mameluks of Egypt	149-150	Dominion or Babylonish kingdom	
Man, the, symbolic of saints	77	Nice, seventh, Council of, A.D. 787, on	
Of war, Deity a,	170-171		
Child of sin	265-267		

- the Image-worship question 138
- Night, third of, darkened, fourth wind trumpet 70
- Novatians or Puritans 269,270
- Noyades, the French Revolution 350
- Oath, the Angel of the, 207-210
- Odoacer, King of Heruli, an Arian and the first barbarian to reign in Italy; Roman empire extinct in West, A.D. 476-493; fourth wind trumpet 71,73
- Oil, sons of 224
- Olive trees, two 222,223,247-248
- Olives, Mount of, rent asunder 195
- Omega, the 171
- Ostrogoths, Theodoric, and seventh head of Beast, fourth wind trumpet, A.D. 493 73-75
- Ottoman Empire, rise of, on the decline of the Mogul, 151-152
- Restrained by Timour 152-156
- Establishment of, fourth Euphratean angel power 156-168
- Ox, the, symbolic of saints 77
- Pagan Rome overcome by one body . 235-236
- Paran, 179
- Patrician, Odoacer, of the diocese of Italy 72-73
- Persecutions of Christians, fourth century
- Licinius and Constantine 265-273
- Of Huguenots sixteenth century ... 276-281
- Peter, Apostle, image of, worshipped 124, 132,136-137
- Peter the Hermit leads crusades, A.D. 1096 147
- Phocas, Emperor, A.D. 602-610 96
- Acknowledges Supremacy of Roman Bishop's See, A.D. 604-608 236-238
- Pillar erected to him 236,238
- Pillar erected to Phocas, Dragon Emperor 236,238
- Pit of the Abyss 82-87,98-109
- Pliny, contemporary with Apostle John 91-92
- Pope, or Father, title appropriated by Roman Pontiff, A.D. 500 249
- Blasphemous ascriptions given to, . 249-255
- Antichrist or the God of the earth, identical, 255-259
- Culmination of power, A.D. 1513-1521 Leo X 256
- Gregory XIII A.D. 1572, medal celebrating Massacre of St. Bartholomew 281,282
- Leo X A.D. 1513-1521, culmination of Pope's power 256
- Prayers of Saints 111
- Preparation period, Angels prepare to sound, reigns of Jovian, Valentinian, Valens, Gratian, Theodosius, A.D. 363-395 12
- Promises, made to Abraham 368-372
- Prophecies, peculiarity of, viz., end first, details after 225
- Represent events in miniature 293-294,
- Prophetic epochs, initial and terminal 323
- Prophets, how the *two* destroy their enemies 259-263
- Protestantism 132
- Prussia, joins in a coalition against Napoleon Buonaparte 140
- Puritans, Novatians, or Cathari, third century, fourth Seal 269,270
- Queen Victoria 155
- Quickening of the Saints after being raised 173
- Rainbow, throne, 173,174
- Rainbow, angel of, 170-175,186-205,206
- Reason, worship of, decreed in France 341-345,353
- Reed, like a rod 225,226
- Reign of Terror 345,359
- Relic worship, beginning of 19,20,128,131
- Resistance, non-, the part of Saints .. 243,244
- Rest, they do, from their labours, 204,205
- Rest terrified 345-352
- Resurrection and Judgment 169-174, 179-187,363-366,536-539,545-554,723-726
- Resurrection, John's, symbolic 224,225
- And reward of approved Saints 366-372
- How raised 178-188
- Revival of witnessing for Gospel truth 294-309
- Revolution, American 310
- French, 1789 310-315,327-359
- Reward, promised 366-372
- Rhadagaisus, King of Confederate Germans, invaded Italy A.D. 406, first wind trumpet 45-46
- Riders and their Horses, sixth trumpet, second woe, 117,118
- Rivers, third of, and fountains of waters poisoned, third trumpet, A.D. 450, . 60-62
- Robespierre 345,351,355,360
- Roland, leader in French Revolution 332
- Roman Empire divided, 12,19
- In the West becomes extinct, A.D. 476 72-73
- Asiatic provinces, taken by Turks 145
- And City co-extensive 285
- Roman people, fourth wind trumpet 72
- Rome, city of, taken by Goths under Alaric, A.D. 410, first wind trumpet 48
- Taken by Vandals under Genseric, A.D. 455 2nd wind trumpet 55
- Throne of universal empire transferred to Constantinople from, 72
- Pagan, overcome by the One Body 232,233
- Rejoices at the slaughter of witnesses 281,283
- And Empire co-extensive, a decree of

Caracalla	285	Seven Thunders	205,206
Romulus Augustulus, last of Roman Emperors of the Catholic West, A.D. 476, fourth wind trumpet	71,72	Shaven crowns	92,93,102,103
Roum, kingdom of, founded	145	Ships, the	52,56-58
Russia, capture of Jerusalem and final overthrow by Christ and His brethren	189-194	Sinai, peninsula of,	183
Saints, the, who are they?	184-186	Mount, description of, place of judgment	182-189
Relation to the Altar	226,227,228,231	Smoke, of the pit	86-87
Relation to the Nave . . .	171,183,112,372-375	Fourth Euphratean Angel Power	118-120,157-160
As the One Body	172,221-223,228-231,239,246,360-363	Sodom, destruction of, literal and spiritual	283-289
Bride	171	Soliman invades Roman provinces of Asia Minor, A.D. 1074	145
Strong man	171	Son of Man, similitude	172
Ark of covenant	171,360	Souls, pagan belief in inherent immortality	122-132
Holy City	231-239,274,309,360-363	Sower, parable of the,	242
Heavenly Jerusalem	231	Spirits, seven	113,114
Great Mountain	362	Star, Apsinthian or Illyrian	58-68
Rainbow angel of,	170-203	Of the pit, fifth trumpet, first woe	81,96,101
Resurrection and judgment of	184,186	Stars, third of, smitten, fourth wind trumpet	69-70
Saladin captures Jerusalem, A.D. 1187 ...	148	Sulphur, smoke and fire, fourth Euphratean angel power	118-120,157,160
Sandeman, Robert, a witness for truth ...	296,298	Sultan, title first given to Mahmud, A.D. 997	141
Saracens, A.D. 632-932, fifth trumpet, first woe	81-106	Sun, face as the	174,175
Saxons, A.D. 371	28	Third of Roman Sun smitten, fourth wind trumpet	68-70,72
Scorpion	91	And air darkened fifth trumpet, first woe	87,88
Scott Walter	299	Tails, power in their	119
Scroll of the Life, seven sealed, summary of the Apocalypse	176,178	Tarshish, merchants and young lions of, ..	191
Little, open	176-178,212-215	Tartars and Moguls, under Zingis Khan, 2nd Euphratean angel power	141,151
Sea, translucent, signification	202	Teman and Mt. Paran	180
Dead	82,183	Temple, Apocalyptic arrangements of, explained	227,229
Third of, sea, becomes blood, second wind trumpet	50-57	Ten toes, or kingdoms, A.D. 1815-1832 ..	315
Divided of the, for Israel to pass over, a national baptism into Christ,	188,189	Tenth of city, France	276,281,283,315,317,327-337
Seal, chronological synopsis, A.D. 324-395	33-35	Terror, reign of, in France	346-360
Seal, the, of the Deity, and the sealed	77,78,81	Theodora, Empress, restored image-worship in the East, A.D. 842	138
Sealing period, A.D. 324-396	11,12	Theodoric, king of Ostrogoths, first king of seventh head of beast; fourth wind trumpet, A.D. 493-526	74,75
Seal, the seventh, and first four trumpets A.D. 395-554	42,44,58	Theodosius the Great, A.D. 380	12,17,20-30
Second section of, or fifth trumpet, first woe, A.D. 632-932	80	Third of earth, Western	43-45
Sixth trumpet, or second woe, A.D. 1062-1453 (Eastern part)	109-160	Trees of	43
Sixth trumpet, second woe, Western part, A.D. 312-1794	217,218,359	Sea of	50
Third section, seventh trumpet, or third woe, affecting both East and West .	359-375	Ships of	50-52
Fourth Section, the little open scroll	167-216	Rivers and fountains of water	60-62
Seed of serpent	242	Sun, moon, and stars smitten	68-73
Of woman	112,139,140	Of Roman earth, eastern,	109,121
Seir, Mount	182	Of men killed, fourth Euphratean angel power	144,146,160-167
Seljuk	141,142	Of day and night darkened	68-75
Seljukian Turkish power	144	Thomas, Dr., first acquaintance with the truth	229-304
Serpent, seed of	242		
Seven Spirits	205		

- Testimony on the one baptism in
 1834 304-305
 Elaboration of the truth, in 1847 .. 305-310
 Immersion of 309
 Throne, of universal empire transferred
 from Rome to Constantinople 72
 Thunders, seven, yet future 205-209
 Tiberius II, Byzantine throne 96
 Time, of the End 364
 Synopsis of Daniel's and John's 320-321
 Time, times and a half 208,211
 Timour or Tamerlane restrains Ottoman
 Power, A.D. 1400, race perpetuated in
 Great Moguls of Delhi, now under dominion
 of Britain 152-155
 Titles abolished in France 317,341
 Trees of Eden 43
 Trinity, Clerical 18
 Trumpet, the first wind, A.D. 395-429,
 Alaric and Rhadagaisus, 42-58
 Second Wind, A.D. 429, Genseric and
 Vandals 49,57
 Third Wind, A.D. 450, Attila and
 Huns 58-68
 Fourth wind, A.D. 476 68-75
 Fifth or first woe, A.D. 632-933 81-106,
 360
 Sixth or second woe A.D. 1062-1453
 Eastern part 107,360
 Sixth or second woe, Western part A.D.
 312-1794 217,218
 Seventh, third woe, A.D. 1793-1905
 East and West 208,210,218,360-363
 364
 Trumpets, four wind 37-41
 Turks or Turkmans 141
 Conquer Persia and establish Shepherd
 kings, A.D. 1038 142
 Believe in Koran, under Togrul Beg,
 Alp Arslan, Malek Shah, first Euphra-
 tean angel power 144-146
 Or Ottoman power take Constantino-
 ple, fourth Euphratean angel 160-167
 Tyre or England 189
 Universe 69-70
 Unjust, the, 365-366
 Valens, Emperor, Eastern leg ... 12,14,27,32
 Valentinian, Emperor, Western leg ... 12,14,
 17,27,32
 Valentinian II 17
 Vandals, under Genseric, invade Roman
 Empire, second wind trumpet, A.D.
 429 53-58
 Vendee, La, massacres in, 350,351
 Venice founded 67
 Vial, seventh 373-376
 Victoria Guelph, Queen, Empress of
 India, possessor of Great Mongul
 Empire 155
 Vigilantius 25,26
 Villages, unwalled, 191
 Visigoths and Alaric, one of Ten Horn
 kingdoms, A.D. 395, pillage Rome .. 45-49
 Vision, rule for calculating time
 of a, 324-326
 Voice, one of prayer from the golden altar
 sixth trumpet or second woe, 111-113
 The voice, in the heaven, 212
 Waldenses, 270
 Waters, signification 61,62
 Winds, Four, blowing of 36,37
 Witnesses two, prophesying of 239-246,
 259-273
 Testimony finished, A.D. 1572 275-281
 Death of A.D. 1685 275,281
 Lie unburied 3½ days or 105 years from
 A.D. 1685-1790 290-294
 Revival of 294-310
 Ascension in a cloud to the
 heaven 310,315
 Woe, first A.D. 632-932 81-107,95-96
 Second, A.D. 1062-1453, judgments on
 eastern part of Roman Empire, 107-169
 On western part of Roman Empire,
 A.D. 312-1794 217,218,360
 Third, seventh trumpet, East and West
 affected A.D. 1794-onwards ... 218,360-363
 Wolff, Joseph, missionary, on the 2,400
 years 222,223
 Woman, and her seed, sackcloth witness-
 ing of, 267-272
 Testimony finished 273-283
 Remnant of seed 112,139-140
 Wounds, Jesus revealed to Israel
 by the 196,197
 Yahweh Tz'vaoth 171
 Year Days, one symbolic time, three
 hundred and sixty years 116
 Years, twelve hundred and sixty, thirteen
 hundred and thirty-five 208,319,320,
 363-364
 Two thousand four hundred 323-327
 Three hundred and ninety-one and
 thirty days, Euphratean Angel
 powers 115-116
 Forty, occupied in establishing the King-
 dom 208
 Zechariah, symbolism — great mountain,
 head stone, olive trees, etc. 219-223
 Zeno, Emperor of Eastern third Roman
 Empire 71
 Zerubbabel, the great mountain to be-
 come a plain before 221
 Zingis Khan, Emperor of Moguls and Tar-
 tars, preparation period of second
 Euphratean Angel power, died A.D.
 1227 149