

# EUREKA DIARY

## July

DATE	Original Vol 3	Red Vol IIB	Logos Vol 3	Paragraph ends with the words
1.	455	96	86	smoke-clouds of the flaming pit.
2.	459	99	91	reducing all things to ashes
3.	463	103	95	only, but "to the world"
4.	468	107	100	is illustrated by what follows.
5.	473	111	105	longer tormenting "the earth."
6.	477	114	108	two woes after these things
7.	483	119	114	heavenly in Christ Jesus.
8.	487	123	119	roaring mouths of the great guns
9.	490	125	121	His majesty and might
10.	499	131	130	from this inexhaustible source.
11.	502	135	135	the church and of the emperor.
12.	505	138	139	reign of one thousand years
13.	512	144	145	defence of the city of Constantinople
14.	516	147	149	the great river Euphrates
15.	522	152	154	expiration of the 391 years and 30 days.
16.	527	156	158	precarious respite of thirty years.
17.	533	161	167	preparation of the first angel-power.
18.	536	166	172	his Christ" or YAHWEH ELOHIM.
19.	541	168	175	invest omnipotence as a cloud.
20.	544	171	178	rest for a thousand years
21.	548	174	181	land of Midian to tremble
22.	552	178	186	inaudible to ears of flesh.
23.	556	181	190	and shall heal them
24.	560	185	193	which he shall be saved
25.	564	187	196	"from the way of the east."
26.	567	190	199	Praise ye YAH"
27.	570	193	202	reign of a thousand years
28.	575	197	207	will be permitted to inspect.
29.	579	200	210	able to discern the time
30.	580	202	212	"the wonders" and "the times"
31.	585	205	216	hewed Agag in pieces."

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## August

	Original	Red	Logos	
DATE	Vol 2	Vol IIB	Vol 3	Paragraph ends with the words
1.	593	212	224	eleveth chapter of the Apocalypse.
2.	597	215	227	same sanguinary conditions
3.	602	220	232	trodden under foot."
4.	607	224	239	Holy City will be no more.
5.	614	230	246	days of the prophecy.
6.	617	232	248	their occupation gone.
7.	623	237	255	<i>the glory of the saints!</i>
8.	627	241	259	brightness of their manifestation
9.	631	244	263	salvation of the soul.
10.	636	249	268	Holy Scriptures to be burned.
11.	641	252	273	Uncharitableness and presumption" too
12.	647	258	280	them for their resuscitation.
13.	655	265	290	resurrection to life and power.
14.	659	268	294	their symbolical resurrection
15.	663	U1	299	all who beheld them
16.	666	274	302	being his first scriptural baptism.
17.	673	279	308	the French Revolution
18.	678	284	314	enemies when they beheld them
19.	583	288	321	1st of Nebuchadnezzar 1905-'8
20.	688	292	326	ending in a very little season.
21.	694	296	332	lead them to perdition!
22.	696	299	336	Pontiff of the Great City
23.	700	302	339	considerable episcopal luxury
24.	704	306	344	patriotic song, and dismissed.
25.	711	311	351	long night of suffering
26.	718	317	358	Romish Idolatry to power.
27.	723	321	362	wrath of the Deity exhausted.
28.	726	324	365	flesh, and of his bones
29.	729	326	368	might not be made perfect
30.	732	329	371	and not before.
31.	736	332	375	duly and fitly clothed

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## September

DATE	Original Vol 3	Red Vol IIIA	Logos Vol 4	Paragraph ends with the words
1.	vi	i	11	Tab. Analysis, Vol. 2 p. 110
2.	4	4	19	the Anointed Jesus.
3.	11	11	27	corrupt the earth, are destroyed
4.	16	15	31	"it is done" be established.
5.	20	19	35	under the woman's feet.
6.	25	23	41	the Deity to Jesus Christ.
7.	28	26	44	pontifical authority of the twelve.
8.	32	29	47	trampled condition there.
9.	38	35	54	regarded as perverse and wicked.
10.	42	37	58	Dragon and the Beast of the Sea.
11.	48	43	66	all upon his success.
12.	55	49	73	<i>sinner-kath' huperbolen hamartolos.</i>
13.	63	56	81	designated Egypto-Romaic Babylonian
14.	69	62	88	ferocity watching to that end
15.	75	67	94	THE MAN of SIN.
16.	82	74	101	energized by Divine power
17.	91	81	112	author of his victories
18.	99	88	119	to the catholic church
19.	106	95	127	of the truth believed
20.	108	97	130	peaceable fruit of righteousness
21.	115	102	138	epoch to the believer, A.D. 1868-'9
22.	118	105	140	the woman was saved.
23.	124	111	148	ready to go out to meet Him.
24.	130	116	154	enemies, to the present day.
25.	132	118	157	of the anointed Jesus
26.	137	122	161	the gibbet, or the flames!"
27.	140	125	164	the sceptre, and the sword
28.	144	128	168	beneficial to the dead".
29.	150	134	174	<i>ascendeth out of the abyss</i>
30.	158	141	183	is bound for a thousand years