

EUREKA DIARY

For:

Original (Black) & Pocket (Blue) Editions
Christadelphian Office (Red) Edition
Logos Publications (Brown) Edition

By this system Eureka can be read in twelve months by short daily readings, whereby the student can saturate his or her mind with that which is not only an exposition of the Apocalypse, but is an efficient explanation of the entire basis of the Truth as revealed in the Word of God.

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"Blessed is he that knows accurately, and he who gives heed to the words of the prophecy, and observes narrowly the things which have been written in it; for the time is near." Rev. 1:3.

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This diary may also be useful as a guide in comparing page numbers between editions.

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Read to the word indicated which concludes a paragraph on the page specified for the edition being used. Example....

September 19th, the word *believed* will be found to end a paragraph on:-

Page 106 of Volume 3 of the Original and Pocket Editions (Orig)
Page 95 of Volume III A of the Christadelphian Office Edition (Red)
Page 127 of Volume 4 of the Logos Publications Edition (Logos)

By a suitable adjustment to the passages at the month ends, this Diary may be started at the beginning of any month in the year.

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Further copies may be obtained from:

Paul D. Smith

[We are not certain if this applies at the present date: ed]

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An "*Elpis Israel* Reading Plan" is also available, whereby the whole of *Elpis Israel* may be read in 50 parts during the year.

While reviewing these charts, we added the last few words of a paragraph, rather than a single word to determine the end of a reading. We felt this would provide clarity and allow the reader to easily see where a particular day's reading should end. *ed*

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JANUARY

	Original	Red	Logos	
DATE	Vol 1	Vol I	Vol 1	Paragraph ends with the words
1.	vii	vi	iv	(Preface) - the time is near
2.	12	3	12	nor to see it."
3.	16	7	16	words behind thee."
4.	21	12	21	Aions of the Aions"—
5.	27	17	27	fountain of life?
6.	31	21	31	the Spirit of the Delusion
7.	36	25	36	Examination as we proceed.
8.	41	29	41	endeavor to be satisfied.
9.	45	33	45	city of the Great King
10.	48	36	48	possession of the Holy Land.
11.	54	45	54	scenes of the Apocalypse
12.	58	45	58	we read of in Daniel.
13.	67	53	67	"FLYING ROLL" and "THE EPHAH."
14.	74	59	74	Ruler of all the earth.
15.	76	61	76	city is said to "lie four square."
16.	83	67	83	Kingdom of God
17.	86	70	86	ramifications of their testimony.
18.	89	72	89	3. Deity manifested in Spirit.
19.	98	80	98	development of the great mystery.
20.	106	87	106	or Deity manifested in spirit.
21.	111	92	111	redeemed from the earth.
22.	115	95	115	inheritor of the earth
23.	118	98	118	commandments of the craft.
24.	125	104	125	the convenience of the truth.
25.	131	109	131	the scripture <i>Olahms</i> and <i>Aions</i> .
26.	134	111	134	incorruptibility and life.
27.	139	116	139	who are watching and prepared.
28.	145	122	145	his kingdom, the Holy Land
29.	148	124	148	be with him thus for evermore.
30.	151	126	151	"Even so, Amen."
31.	153	128	153	"He who is coming," of the apocalypse.

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FEBRUARY

	Original	Red	Logos	
DATE	Vol 1	Vol I	Vol 1	Paragraph ends with the words
1.	157	132	157	to suffer tribulation.
2.	161	135	161	dramatized in John's person
3.	166	139	166	enlightened by the glory.
4.	173	146	173	shining girdle of their ephod
5.	181	153	181	when their iniquity is full—
6.	185	156	185	destiny and inheritance with him
7.	188	159	188	Millennial Olahm and beyond.
8.	197	167	197	where none will take him in!
9.	204	173	204	This is its coming fate.
10.	209	177	209	whatsoever he doeth shall prosper.
11.	214	181	214	East be delivered from the enemy
12.	219	185	219	the foundation of the State"—
13.	222	189	222	the conviction of things unseen"—
14.	230	195	230	mere bald, unmitigated blasphemy!
15.	234	199	234	<i>we shall now proceed to scrutinize</i>
16.	241	205	241	blessed in Abraham and his Seed.
17.	247	210	247	by the Man, male and female
18.	253	215	253	with the shield of faith.—
19.	257	219	257	And therefore the Diabolos
20.	261	222	261	accuracy of the interpretation.
21.	265	225	265	"not be injured by the Second Death."
22.	275	234	275	with the sword of his mouth."
23.	283	242	283	Hast not denied my faith
24.	288	246	288	<i>on the depths of the Satan"</i> hereafter.
25.	295	252	295	animal, not having spirit.
26.	304	260	304	the Father is not in him."
27.	309	264	309	of the Hidden Manna.
28.	316	270	316	hypocrisy, and superstition.

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MARCH

	Original	Red	Logos	
DATE	Vol 1	Vol I	Vol 1	Paragraph ends with the words
1.	322	276	322	consideration, the Woman Jezebel.
2.	329	281	329	as his faithful witnesses
3.	334	286	334	proscribed by the ruling power.
4.	342	293	342	"the depths as they speak."
5.	348	298	348	the particular already noted
6.	351	300	351	fearful Name of YAHWEH ELOHIM.
7.	356	305	356	in white, for they are worthy.
8.	360	308	360	in white robes; for they are worthy
9.	364	311	364	"out of the book of life."
10.	368	315	368	wrath of God abides upon him"—
11.	372	318	372	Spirit saith to the ecclesias."
12.	380	325	380	known that I have loved thee."
13.	384	329	384	will share in this salvation.
14.	389	333	389	dead and to live forever.
15.	395	338	395	out more" — <i>exo ou me exelthe eti.</i>
16.	398	341	398	will be a by-word and a curse.
17.	400	343	400	set of contemptible idolaters
18.	405	348	405	Abraham and his Seed.
19.	409	351	409	"naked," being in their sins.
20.	415	356	415	Romish and Protestant Sectarianism—
21.	419	360	419	and not till then.
22.	423	363	423	with my Father in his throne
23.	427	366	427	This was the
24.	432	370	432	indicative of each. And first of the
25.	433	372	433	acceptable as the first.
26.	436	375	436	degeneration from the Ephesian
27.	439	376	439	of a modern "divine."
28.	443	380	443	them according to their works
29.	446	383	446	this unchristian practice."
30.	449	386	449	illustration of the Fifth Seal
31.	454	390	454	the Spirit saith to the churches?