

# DOCTRINES TO BE REJECTED

*(The things that Christadelphians DO NOT believe )*



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The bible is only partly the work of inspiration -- or if wholly so, contains errors which inspiration has allowed.

God is three persons.

The son of god was co-eternal with the father.

Christ was born with a "free life."

Christ's nature was immaculate.

The holy spirit is a person distinct from the father.

Man has an immortal soul.

Man consciously exists in death.

The wicked will suffer eternal torture in hell.

The righteous will ascend to the kingdoms beyond the skies when they die.

The devil is a supernatural personal being.

The kingdom of god is "the church".

The gospel is the death, burial, and resurrection of christ merely.

Christ will not come till the close of the thousand years.

The tribunal of christ, when he comes, is not for the judgment of saints, but merely to divide among them different degrees of reward.

The resurrection is confined to the faithful.

The dead rise in an immortal state. The subject-nations of the thousand years are immortal.

The law of moses is binding on believers of the gospel.

The observance of sunday is a matter of duty.

Baby sprinkling is a doctrine of scripture.

"Heathens," idiots, pagans, and very young children will be saved.

Man can be saved by morality or sincerity, without the gospel.

The gospel alone will save, without the obedience of christ's commandments.

A man cannot believe without possessing the spirit of god.

Men are predestined to salvation unconditionally.

There is no sin in the flesh.

Joseph was the actual father of Jesus.

The earth will be destroyed.

Baptism is not necessary to salvation.

A knowledge of the truth is not necessary to make baptism valid.

Some meats are to be refused on the score of uncleanness.

The English are the ten tribes of Israel, whose prosperity is a fulfillment of the promises made concerning Ephraim.

Marriage with an unbeliever is lawful.

We are at liberty to serve in the army, or as police constables, take part in politics, or recover debts by legal coercion.



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